



The Maryland National Capital Park and Planning Commission
Department of Parks and Recreation; Northern Area
And Shufu Yudanshakai

Shufu Takemori Open & Competitor's Clinic **Saturday, June 5, 2010**

Takemori Open This tournament is named after the Takemori Family. The Takemori family has been a large part of Shufu Yudanshakai since it was founded in 1953. Sensei Jimmy and Sensei Edwin have been instrumental in the development of the Yudanshakai. The next generation of Takemoris were all skilled judoka on the junior and senior level. Sensei Miki and Sensei Terri continue the tradition of developing Junior and Senior elite judokas. We thank all the Takemori family members for their outstanding devotion and service to judo.

Tournament Location: **College Park Community Center** **USJF SANCTION NO: 10-06-07**
5051 Pierce Ave
College Park MD
301-411-2647

Clinician: **Jimmy Takemori, Kudan**
Clinic: **Two sessions will be held for the clinic.**
The first session will concentrate on judo skills that will prepare junior competitors for National and International competition. The second session will concentrate on Senior Judo skills. The first session will be held on the competition mat and will be run during registration. This session will conclude and the junior competition will begin at 11:00. The second session for the seniors will be held from 12:00-2:00* in the multipurpose room. The senior clinic will concentrate on judo skills that will prepare senior competitors to train for National and International competition.

Tournament Directors: Karl Tamai College Park Judo Club: (301)537-5836
Mike Grunberg

Eligibility: **Current USJI, USJF, or USJA membership. Open tournament for all states.**

Entry Fees: **Preregistration: \$25.00 first division (must be postmarked by 6/1/10) \$10.00 second division**
Registration: \$30.00 first division \$10.00 second division
\$25.00 clinic only

M-NCPPC is responsible for registration. Make all checks payable to M-NCPPC.
Mail with registration form to:
M-NCPPC
Maryland Judo Championships
5051 Pierce Ave
College Park MD 20740

NO PHONE ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.

Rules: Current modified IJF rules will govern the tournament. No shime-waza for age 12 and under. No kansetsu-waza for age 16 and under. There may be Co-ed competition for ages 10 and under.

Schedule: **9:00-11:00 Junior Competitor's Clinic (in the gym)**
8:00-10:00 Junior Registration & Weigh-in
11:00 Junior Shiai Competition Starts
8:00-12:00 Senior Registration & Weigh-in
12:00-2:00* Senior Competitor's Clinic (in the multipurpose room)
2:00-3:00 Senior Shiai Competition Starts (estimated)
(Senior competition starts at the conclusion of the junior matches)

*** Senior Clinic will end when the Senior competition is ready to begin.**

Juniors

(additional divisions will be added at the discretion of the tournament director for purposes of safe competition)

Age	Divisions	Age	Divisions
6 – 8	Light, Medium, Heavy	13 – 14	Light, Medium, Heavy
9 – 10	Light, Medium, Heavy	15 – 16	Light, Medium, Heavy
11 – 12	Light, Medium, Heavy	17 – 18	Light, Medium, Heavy

Seniors

Male	132, 145, 160, 178, 198, 220, Open	(Rokkyu-Sankyu and Sankyu-black belts)
Female	105, 114, 125, 138, 154, 171, Open	(Rokkyu-Sankyu and Sankyu-black belts)

Special Awards:

Junior & Senior Team Trophies Outstanding Junior & Senior Judokas

Directions:

Note: I-95 and 495 (Capitol Beltway) share the same highway from Springfield, VA to College Park, MD

Northbound On I-95/495:

Follow the beltway to exit 25. At the top of the ramp, turn left onto Baltimore Ave (Rt. 1).

Southbound on I-95:

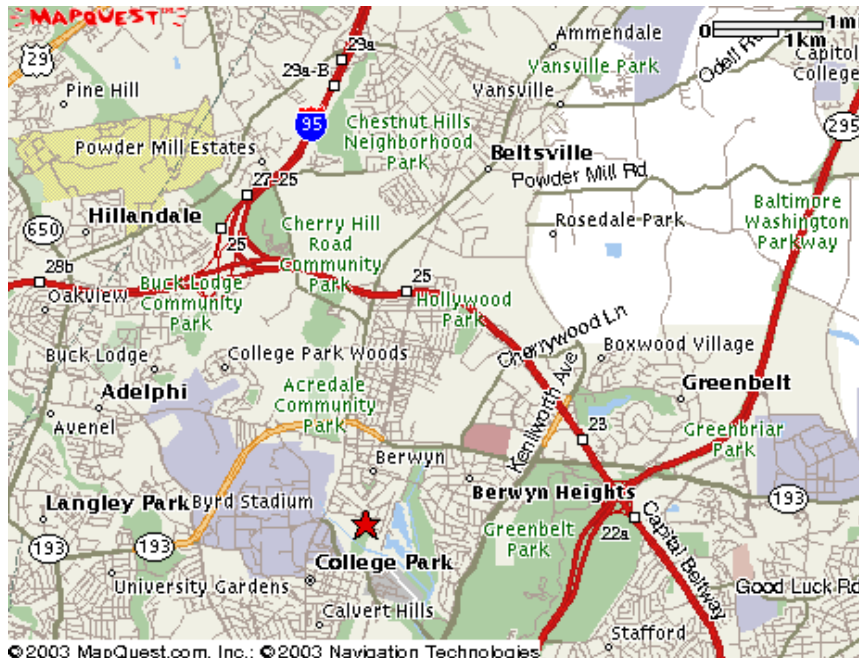
Follow 95 south. After the Beltsville exit, 95 merges with 495. Two lanes turn right and two lanes turn left. Stay in the right lanes, but stay in the second right hand lane. Exit 25 for College Park is on the merging ramp. It is a left hand turn; that is why you want to stay in the second lane. This will bring you onto 495 and you take to 495 exit 25b south Baltimore Ave (Rt 1) towards College Park.

Southbound on 495:

Follow the beltway to exit 25b. This will put you onto Baltimore Ave (Rt.1)

All From Baltimore Ave (Rt.1):

1. Proceed approximately 3 miles to College Park (McDonald's/Burger King/Ford Dealer).
2. Turn Left onto Lakeland Road (next light past College Park Fire House)
3. Turn Right at the second stop sign. (park on right)
4. This road will bend and go right to College Park Community Center & Paint Branch Elementary.



HOTELS:

Complete list of area hotels

<http://www.inform.umd.edu/CampusInfo/Departments/guest/visitor/localhotel.html>

Forms available for downloading at College Park Judo Club Web Site:

<http://collegetparkjudo.org>

Shufu Takemori Open Entry Form

Payment: Cash/Check/Credit/MO 1 st Division: _____ 2 nd Division: _____ Clinic only: _____ Total: _____
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Pre Registration Check list (send these items):

- Signed Tournament Application
- Signed Waiver
- Copy of your current USJF, USJI, or USJA membership card
- Entry Fee (check, credit card, or money order. Do not mail cash)

Contestant's Name _____ Date of Birth: _____ Age: _____

Address: _____

City: _____ St. _____ Zip _____ Tel. # _____

Judo Club: _____ Rank: _____

Card # (USJI, USJA,USJF) _____ Expiration Date: _____

Weight: _____ Sex: _____

Credit Card: VISA or Master Card Credit Card Number: _____ Expiration Date: _____

Record Driver's License Number: _____ State: _____

For Shiai Completion: Junior Competition / Second Division (circle all that apply)

For Clinic : Junior Clinic / Senior Clinic (circle all that apply)

I certify that all of the above information is correct.

Contestant's Printed Name	Contestant's Signature	Date
Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date

Instructor/Coach Consent:

I, the undersigned Instructor/Coach, who holds the rank of Shodan or higher which has been awarded under the auspices of one of the following organizations: United States Judo Federation, USA Judo/United States Judo, Inc., or the United States Judo Association, have read and understand the method of competition for this tournament. Including contested weight categories and possible changes deemed necessary by the Tournament Director for the safety of the sport and competitors involved. I hereby certify that _____, although not holding the rank of Shodan or above is of sufficient aptitude and skill in judo to participate in the tournament.

Instructor/Coach Signature

Date

Instructor/Coaches rank and organization it was obtained

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., College Park Community Center, Maryland National Capital Park and Planning Commission, and the College Park Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Shufu Judo Yudanshakai, Inc., Maryland Judo, Inc., College Park Community Center, Maryland National Capital Park and Planning Commission, and the College Park Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date